



PUBLIC NOTICE IS HEREBY GIVEN THAT

BOARD OF COUNTY CANVASSERS OF UTAH COUNTY, UTAH

WILL HOLD A PUBLIC MEETING IN THE
UTAH COUNTY COMMISSION CHAMBERS – ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 EAST CENTER STREET, PROVO, UTAH 84606
November 17, 2020 - 3:00 PM

Board members may participate electronically at will, with the anchor location as stated above.

In accordance with the High Transmission Area restrictions instituted by the Department of Health in Utah County, members of the public are strongly encouraged to participate electronically. To accommodate physical distancing requirements, physical attendance will be limited to 20 people (including staff) at the anchor location. Once the room has reached capacity the doors will be locked, and additional attendees will be invited to participate online. All individuals in attendance must comply with State Public Health Order 2020-22 requiring face coverings in indoor spaces where social distancing is not possible, with certain exemptions

The public may participate electronically by joining via zoom at the following link <https://zoom.us/j/9938818466> or calling (346) 248-7799 or (669)900-6833, Meeting ID: 993 881 8466. Comments will be limited to three (3) minutes per individual unless otherwise approved by the Board. Please state your name at the beginning of the comment. Please no foul or abusive language.

If a member of the public is unable to provide comment electronically then they may contact the commission clerk to submit written comments for the record by emailing commissionclerk@utahcounty.gov or by calling 801-851-8111

REGULAR AGENDA

1. APPROVE THE MINUTES FROM THE JULY 21, 2020 BOARD OF CANVASSERS OF UTAH COUNTY, UTAH MEETING

-Alice Black, Clerk/Auditor's Office

2. REVIEW THE NOVEMBER 3, 2020 ELECTION SUMMARY REPORT

-Justin Anderson, Clerk/Auditor's Office

3. ADOPT THE NOVEMBER 3, 2020 ELECTION SUMMARY REPORT INCLUDING THE CERTIFICATION OF ALL VOTES CAST

-Justin Anderson, Clerk/Auditor's Office

4. ADOPT AND AUTHORIZE THE CHAIR OF THE BOARD OF CANVASSERS TO SIGN THE NOVEMBER 3, 2020 ELECTION CERTIFIED REPORT

-Justin Anderson, Clerk/Auditor's Office

PUBLIC COMMENT

In compliance with the American With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Alice Black at (801) 851-8111 at least three days prior to the meeting.